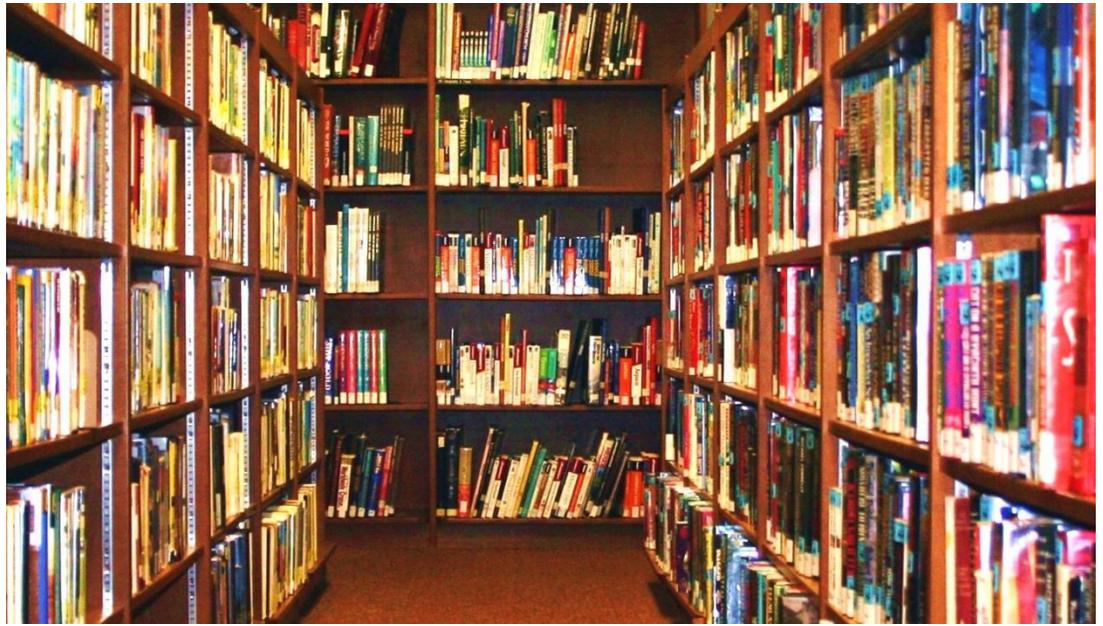




MARIANO MARCOS STATE UNIVERSITY
University Library System



Selective Acquisition Information Dissemination (*SAID*)

March 2025



Selective Acquisition Information Dissemination

March 2025

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Selective Acquisition Information Dissemination (SAID)

March 2025

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A. MAIN LIBRARY

A.1 Circulation Services

Biology

QR 63 S66 2022 CIRC Smith, H. R. (2022). *Benson's microbiological applications : Laboratory manual in general microbiology* (15th ed.). McGraw-Hill.

Civil Engineering

TH 438.4 H65 2022 CIRC Holm, L. (2022). *A contractor's guide to planning, scheduling, and control*. John Wiley & Sons.

Ceramic Engineering

TA 403 C35 2022 CIRC Callister, W. D., Jr. (2022). *Fundamentals of materials science and engineering : SI version*. John & Wiley.

Chemical Engineering

TP 155.2.T45 I58 2022 c.1 Smith, J. M., Van Ness, H. C., Abbott, M. M. & Swihart, M. T.
CIRC (2022). *Introduction to chemical engineering thermodynamics*.
TP 155.2.T45 I58 2022 c.2 McGraw-Hill.
CIRC

Electrical/Electronics Engineering

TD 145 D38 2023 CIRC Davis, M. L. & Cornwell, D. A. (2023). *Introduction to environmental engineering* (6th ed.). McGraw-Hill.

TK 2861 H67 2023 CIRC Horowitz, S. H., Phadke, A. G. & Henville, C. F. (2023). *Power system relaying* (5th ed.). Prentice Hall.

QC 760 U43 2023 CIRC Ulaby, F. T. & Ravaioli, U. (2023). *Fundamentals of applied electromagnetics* (8th ed.) Pearson.

Electronics and Communications Engineering

TK 5103.4885 M56 2022 Minella, J. (JJ). (2022). *Wireless security architecture : Designing
CIRC and maintaining secure wireless for enterprise*. John Wiley &
Sons, Inc.

TK 7881.15 M57 2022 Mirafzal, B. (2022). *Power electronics in energy conversion systems*.
CIRC McGraw-Hill.

Environmental Science/ Food Technology

GE 42 E57 2022 CIRC Boylan, M. (Ed.). (2022). *Environmental ethics* (3rd ed.). John Wiley & Sons.

**Environmental Science/
Food Technology**

- TP 155.7 C37 2022 CIRC Carr-Brion, J. (2022). *Process development : an introduction for chemists*. Walter de Gruyter.
- RA 440.85 D47 2020 CIRC Depoy, E. & Gitlin, L. N. (2020). *Introduction to research : understanding and applying multiple strategies* (6th ed.). Elsevier.
- RM 216 L35 2020 CIRC Monte, L. (2020). *The food cure : Clinically proven antioxidant foods to prevent and treat chronic diseases and conditions*. World Scientific
- S 596.75 P38 2020 CIRC Pavlis, R. (2020). *Soil science for gardeners : Working with nature to build soil health*. New Society Publishers.
- TD 897 I53 2021 CIRC Pollman, H. (Ed.). (2021). *Industrial waste : Characterization, modification and applications of residues*. De Gruyter.
- GE 105 R63 2022 CIRC Robbins, P., Hintz, J. G. & Moore, S. A. (2022). *Environment and society : A critical introduction* (3rd ed.). John Wiley & Sons.

Mechanical Engineering

- TA 177.4 B53 2021 CIRC Blank, L. & Tarquin, A. (2021). *Basics of engineering economy* (3rd ed.). McGraw-Hill.

Meteorology

- GC 11.2 S84 2024 CIRC Sverdrup, K. A. (2024). *Investigating oceanography*. McGraw-Hill.
- G 70.4 A48 2023 CIRC Alves, M. (2023). *Remote sensing and digital image processing with R*. CRC Press.
- QC 20 E37 2022 CIRC Ekpenyong, A. E. (2022). *Mathematical physics for nuclear experiments*. CRC Press.

Language and Literature

- P 221 R44 2020 CIRC Reetz, H. & Jongman, A. (2020). *Phonetics : Transcription, production, acoustics, and perception*. Wiley Blackwell.
- P 120 T35 2020 CIRC Talbot, M. (2020). *Language and gender*. Polity Press.

Sociology

- GF 43 G55 2023 CIRC Gillespie, C. A. (2023). *AP human geography 2024*. McGraw-Hill.
- HQ 766 R55 2023 CIRC Riley, M. E., Chatterjee, N. (2023). *Controlling reproduction : Women, society, and state power*. Polity Press.

A. 2 Filipiniana

**Local Government
Guidebooks**

- JS 7303.A2 G85 2005 REF F *A guide to organizing MAT : Fast tracking government capability-building*. Local Government Development Foundation.
- HD 3860B35 2018 REF/F Balais, J. P. (2018). *Contract management training module for local government units : Enhancing local government units' capacity for planning and implementing local development projects*. Local Government Academy (LGA).

**Local Government
Guidebooks**

- HD 57.7 B88 2023 c.1 REF/F
HD 57.7 B88 2023 c.2 REF/F Buted, D. (2023). *Sustaining the path to transformational leadership : A quick reference guide to leaders*. Edu Heart Book Publishing.
- JQ 1419.A598 C75 2019
REF/F *Critical steps for the first 100 days : A guide for governors*. (2019). Local Government Academy (LGA)
- JS 7304.A1 C75 2016 REF/F *Critical steps for the first 100 days : A guide for municipal mayors*. (2016). Local Government Academy (LGA).
- JS 7304.A1 C75 2019 REF/F *Critical steps for the first 100 days: a guide for city mayors*. (2019). Local Government Academy (LGA).
- JS 7304.A1 C752 2019 REF/F *Critical steps for the first 100 days: a guide for municipal mayors*. (2019). Local Government Academy (LGA).
- HC 79 G57 2006 REF F *GIS project sustainability handbook*. (2006). Local Government Development Foundation.
- HD 110.5.P6 L36 [n.d.] REF F *Land use planning manual*. (n.d). Department of the Interior and Local Government.
- QC 903.2.P6 L48 2014 REF F *LGU guidebook on the formulation of local climate action plan (LCCP) : Book I*. (2014). Local Government Academy.
- JS 7302.2 L63 2017 REF F *Local Government Academy: coaching guide for local governments*. (2017). Local Government Academy.
- JS 7302.2 M43 2010 REF F *Measure to manage : A toolkit for results-based monitoring and evaluation of capacity development programs*. (2010). Local Government Academy.
- JS 7302.2 P86 2018 REF F *Punong barangay tasks and responsibilities check list*. (2018). Pasig City: Local Government Academy (LGA).
- JS 7303.A2 S262 2019 REF F *Sangguniang bayan tasks and responsibilities checklist : A reference guide to action*. (2019). Local Government Academy.
- JS 7303.A2 S263 2019 REF F *Sangguniang panlalawigan tasks and responsibilities checklist : A reference guide to action*. (2019). Local Government Academy
- JS 7303.A2 S26 2019 REF F *Sangguniang panlungsod tasks and responsibilities checklist : A reference guide to action*. (2019). Local Government Academy.
- JS 7303.A3 C58 2019 REF F *The City mayor tasks and responsibilities checklist : A reference guide to action*. (2019). Local Government Academy.
- JS 7302.2 L48 2016 REF F *The LGU capacity assessment and CapDev agenda formulation toolkit : A guide to the new SCALOG and CapDev agenda processes and tools*. (2016). Local Government Academy.
- JS 7303.A2 M86 2019 REF F *The municipal mayor tasks and responsibilities checklist : A reference guide to action*. (2019). Local Government Academy
- JS 7303.A3 P76 2019 REF F *The Provincial governor tasks and responsibilities checklist : A reference guide to action*. (2019). Local Government Academy.
- JS 7303.A2 S26 2016 REF F *The Sangguniang panlungsod tasks and responsibilities checklist : A simple reference guide to action*. (2016). Local Government Academy (LGA).

**Accountancy/
Business education/
Economics/Management/
Hospitality management**

- HF 1106 A74 2023 F Areola, E. M. Q., Javier, R. P. & Trinidad, F. V. (2023). *Strategic business analysis*. Rex Book Store.
- KF 5624.6 B34 2023 F Baggawan, R. B. (2023). *Income taxation : Laws, principles and applications*. Rex Book Store.
- HD 82 C33 2022 F Cabudol, E. G. (2022). *Economic development*. Rex Book Store.
- HF 5630 C332 2022 F Cabulay, D. A. (2022). *Accounting research methods*. Manila: Rex Book Store.
- HF 5630 C33 2022 F Cabulay, D. A. (2022). *Accounting research methods*. Rex Book Store.
- KPM 3110 D45 2022 F De Leon, H. S. & De Leon H. M., Jr. (2022). *The law on transfer and business taxation*. (17th ed). Rex Book Store.
- KF 5624.6 D45 2022 F De Leon, H. S. & De Leon H. M., Jr. (2022). *Fundamentals of taxation*. (18th ed). Rex Book Store.
- KF 5624.6 D452 2022 F De Leon, H. S. & De Leon H. M., Jr. (2022). *The law on income taxation*. (16th ed). Rex Book Store.
- HF 5387 D45 2021 F Delos Santos, D. L. S., Ng, L. T. (2021). *Good governance and social responsibility*. Rex Book Store.
- KPM 920 D663 2023 F Domingo, A. D. (2023). *RFBT Regulatory framework for business transactions (MCQ CPA Reviewer Part II)*. Coaching for Results Publishing.
- KPM 810 D66 2023 F Domingo, A. D. (2023). *Obligations and contracts : Laws, principles and jurisprudence*. Coaching for Results Publishing.
- KPM 920 D66 2023 F Domingo, A. D. (2023). *Regulatory framework and legal issues in business part II*. (2nd ed.). Coaching for Results Publishing.
- KPM 920 D662 2023 F Domingo, A. D. (2023). *RFBT Regulatory framework for business transactions (MCQ CPA Reviewer Part I)*. Coaching for Results Publishing.
- HF 5686 D78 2022 F Drury, C. (2022). *Cost accounting and control*. (Philippine edition.) Cengage.
- HF 5635 F85 2024 v. 1 F Fulgencio, P. K. M., Moreno, J., & Rivera, A. I. (2024). *Intermediate accounting essential Volume 1 : A standards-based application approach*. (1st ed.). Rex Book Store.
- HD 30.28 H58 2023 F Hitt, M. A., Ireland R. D, & Hoskisson, R. E. (2023). *Strategic management competitiveness and globalization : Concepts & cases*. Philippine edition. Cengage.
- HD 2741 M46 2022 F Meneses, J. R. L., Villaceran, E. V. (2022). *Governance, business ethics, risk management, and internal control*. Rex Book Store.
- HF 5635 M67 2024 v. 2 F Moreno, J. R., Fulgencio, P. K. M. & Rivera, A. I. *Intermediate accounting essential volume 2 : A standards-based application approach*. (1st ed.). Rex Book Store.
- HD 30.25 R54 2022 F Riquera, M. A. A. (2022). *Management science*. (1st ed.). Rex Book Store.

**Accountancy/
Business education/
Economics/Management/
Hospitality management**

- HF 5635 R58 2024 F Rivera, A. I., Moreno, J. R. & Fulgencio, P. M. (2024). *Intermediate accounting essentials volume 3: a standard-based application approach*. Rex Book Store.
- TX 911.3 R67 2026 F Rosalda, F. A. E., Vizconde, A. M. L. (2026). *Banquet and catering management*. EDRIC Publishing House.
- HF 5626 V55 2022 F Villaceran, Eugenio V. *Conceptual framework and accounting standards*. (2022). Rex Book Store.
- HG 4026 Y9 2024 F Yu, J. Q. & Yu, S. Q. (2024). *Financial management*. (1st ed.). Rex Book Store.

Agriculture

- DS 540 A47 1997 F Malab S. C. & Pablico, S. (Eds.). (1997). *Agriculture in the Ilocos : Farm technologies and information*. Agriculture in the Ilocos.
- HD 41 P45 2023 F Philippine Competition Commission. (2023). *RISE : Realizing an Inclusive, Sustainable Economy through competition*. Philippine Competition Commission.
- HD 2087 A37 2022 F Adriano, F. D. (2022). *Transforming Philippine agriculture : Challenges and imperatives*. Department of Agriculture.
- HD 9000.18 M53 2022 F Rodriguez, C. M., Bayani, K. G., Caliste, E. D., Baro, R. A., Caccam, M. M., Domingo, M. C., Nillo, R.G., Pajarillo, R. C., Prado, V. V., Vengazo, J. O. & Bantilan, M. S. (2022). *Midterm impact assessment study of the special area for agricultural development (SAAD) program*. Department of Agriculture.

History

- CT 21 M87 2021 F Muriel, F. ; Agcaoili, A. S. (Eds). (2021). *A life beyond amazing : A memoir*. Hoaeae Publications.
- PL 6059 N56 2023 F *90s pinoy rock ; stiff lu : The ultimate pinoy rock star*. (2023). [Publisher not identified].
- CT 21 P43 2012 F Pedrera, I. R. (2012). *A rural crossroad (a memoir)*. Crown Printers.
- DS 686.6 S83 2010 F Suva, C. D. (2010). *From Macapagal to Macapagal-Arroyo : My 42 years inside Malacañang*. (2010). Carmen de los Santos Suva.
- DS 686.5 G66 2009 F Gonzalez, R. S. (2009). *My Malacañang : Essays on presidents, people, places and politics*. DAWN Alumni and Writers Network.

Literature

- PS 9993 P43 2014 F Pedrera, I. R. (2014). *Tangaoan harvest : (a collection of short stories)*. IR Pedrera Book Writer.

**Public administration/
Political science**

- RA 644 A43 2000 F Aldaba, F. T. & Petilla, M.P. (2000). *Initiating local responses to HIV/AIDS : A guidebook*. Raintree Trading and Publishing, Inc.

**Public administration/
Political science**

- HC 79 A45 2017 c.1 F Alli, A. N. (2017). *Sustainability planning for local government*.
HC 79 A45 2017 c.2 F Local Government Academy.
- JS 7303.A2 B37 2008 F *Barangay primer : Ilocano version*. (2008). Local Government
Academy.
- HV 553 D57 v.2 2015 F *Disaster preparedness minimum standards Volume 2*. (2015). Local
Government Academy.
- HV 553 D57 2015 v.1 F *Disaster preparedness ways of working tor disaster preparedness
2015-2028 Volume 1*. (2015). Local Government Academy.
- JS 7350 E28 2000 F *East and Southeast Asia network for better local governments : New
public management : Local political and administrative
reforms*. Local Government Development Foundation.
- JS 7303.A2 K33 2001 v.2 F *Kaban galing the Philippine case book on innovation and
exemplary practices in local governance : Managing the
environment*.(2001). Instrumedia Marketing Corporation.
- JS 7303.A2 K33 2001 v.3 F *Kaban galing the Philippine case book on innovation and
exemplary practices in local governance : Transforming the
local economy*. (2001). Instrumedia Marketing Corporation.
- JS 7303.A2 K33 2001 v.4 F *Kaban galing the Philippine case book on innovation and
exemplary practices in local governance : Fighting poverty
together*. (2001). Instrumedia Marketing Corporation.
- JS 7303.A2 K33 2001 v.5 F *Kaban galing the Philippine case book on innovation and
exemplary practices in local governance : Promoting excellence
in urban governance*. (2001). Instrumedia Marketing
Corporation.
- JS 7303.A2 K33 2001 v.6 F *Kaban galing the Philippine case book on innovation and
exemplary practices in local governance : Institutionalizing
child-friendly governance*. (2001). Instrumedia Marketing
Corporation.
- GC 220.4 L57 2018 F *Listong pamayanan: tsunami toolkit*. Local Government Academy.
- KPM 2450 P75 2008 F *Primer on RA 9485 the Anti-Red Tape Act of 2007*. Local
Government Academy.
- HC 79 P83 2014 v.1 F *Public-private partnership program for local governments enabling
LGU PPPs annotation and commentary coursebook volume 1*.
(2014). Local Government Academy.
- HC 79 P83 2014 v.2 F *Public-private partnership program for local governments template
ordinances and executive order PPP, JV, lease and
corporatization ordinances executive order on timelines and
schedule coursebook volume 2*. (2014). Local Government
Academy.
- JS 7302.2 R48 2020 F *Retoold community support program protocols*. (2020). Local
Government Academy.
- HN 670.3 S34 2018 F *SDG-FACEs=Sustainable Development Goals-Family Based Actions
for Children and Their Environs*. (2018). Local Government
Academy.
- AS 935 D55 2020 F *The DILG exemplars in the time of pandemic : Araw ng pagpupugay
2020 ; volume 1*. (2020). Local Government Academy.

A.3 Sentro timiluko ken kultura ti Amianan

- CT 3740 E57 2024 F *Enriqueta de Peralta : A woman ahead of her time.* (2024). Minda de Peralta Acacio Garcia.
- Z 3297.I5 F67 1978 F Foronda, M. A. (1978). *Kailukuan : Historical and bibliographical studies.* Philippine National Historical Society.
- S 540.O3 A47 1999 c.2 F Malab, S. C. & Pablico, S. M. (Eds.) (1999). *Agriculture in the Ilocos : Farm technologies and information.* MMSU Iloko Research and Information Center (ILARRDEC).
- S 540.O3 A47 2000 F Pablico, S. M. & Malab, S. C. (Eds.) (2000). *Agriculture in the Ilocos : Farm technologies and information.* MMSU Iloko Research and Information Center (ILARRDEC).
- PN 6145.I46 P67 1989 F Pascual, B. M. (1989). *The happy time of an Ilocano boy and other essays.* New Day Publishers.

A.4 Canadian Corner

- G 1021 A85 1981 CAN *Atlas of Canada.* (1981). The Reader's Digest Association.
- FC 59 B46 2008 CAN Benson, D. (2008). *Canada.* Cullor Books.
- HD 9433 C36 c.1 199? CAN *Canadian beef and veal handbook.* (199?). No name of publisher.
- HD 9433 C36 c.2 199? CAN
- F 1017 F75 1986 CAN Friend, C. (1986). *Canada from the air.* Color Library Books.
- HD 62.7 M37 2006 CAN Mariotti, S. & Moran, S. (2006). *Entrepreneurship : How to start & operate a small business : A guide for young entrepreneur.* (2006). (10th Teacher's edition). The National Foundation for Teaching Entrepreneurship, Inc.
- HD 62.7 M37 2010 c.1 CAN Mariotti, S. & Towle, T.(2010). *Entrepreneurship : Owning the future.* (Teacher's wraparound edition). Prentice Hall.
- HD 62.7 M37 2010 c.2 CAN
- HD 62.7 M37 2010 c.3 CAN
- HD 62.7 M37 2010 c.4 CAN
- HD 62.7 M37 2010 c.5 CAN
- E 78.C3 C36 2011 CAN Mathur, A., Dewar, J. & DeGagne, M. (Eds.). (2011). *Cultivating Canada : Reconciliation through the lens of cultural diversity.* Aboriginal Healing Foundation.
- LE 3 M34 1991 CAN *McGill : A celebration* (1991). McQueen's University Press.
- F 1037.8 N68 199? CAN *Nova Scotia : Where dreams come to life.* (199?). No name of publisher.
- TX 360.C3 N67 1995 c.1 CAN Powers, J. & Stewart, A. (1995). *Northern Bounty : A celebration of Canadian cuisine.* Random House of Canada.
- TX 360.C3 N67 1995 c.2 CAN
- TX 809 W43 1996 c.1 CAN *Wheat foods of the world cookbook.* (1996). The Prolific Group.
- TX 809 W43 1996 c.2CAN

B. COLLEGE OF LAW LIBRARY

Local Government Guidebooks

- HD 57.7 B88 2023 REF/F LAW Buted, D. (2023). *Sustaining the path to transformational leadership : A quick reference guide to leaders.* Edu Heart Book Publishing.

Local Government Guidebooks

- HD 3860B35 2018 REF/F
LAW Balais, J. P. (2018). *Contract management training module for local government units : Enhancing local government units' capacity for planning and implementing local development projects*. Local Government Academy (LGA).
- JS 7303.A3 P76 2019 REF/F
LAW *The Provincial governor tasks and responsibilities checklist : A reference guide to action*. (2019). Local Government Academy.
- JS 7303.A3 C58 2019 REF/F
LAW *The City mayor tasks and responsibilities checklist : A reference guide to action*. (2019). Local Government Academy.
- JS 7303.A2 M86 2019 REF/F
LAW *The municipal mayor tasks and responsibilities checklist : A reference guide to action*. (2019). Local Government Academy.

Political Science

- HC 79 A45 2017 F LAW Alli, A. N. (2017). *Sustainability planning for local government*. Local Government Academy.
- JS 7302.2 R48 2020 F LAW *Retooled community support program protocols*. (2020). Local Government Academy.
- AS 935 D55 2020 F LAW *The DILG exemplars in the time of pandemic : Araw ng pagpupugay 2020 ; volume 1*. (2020). Local Government Academy.

C.COLLEGE OF VETERINARY MEDICINE

- QR 389 A24 2011 CIRC Acheson, N. H. (2011). *Fundamentals of molecular virology*. (2nd ed.). John Wiley & Sons.
- SF 745 B53 2020 CIRC Ackerman, L. (Ed.). (2020). *Blackwell's five-minute veterinary practice management consult* (3rd ed.). John Wiley & Sons.
- SF 951 E68 2019 CIRC Auer, J. A., Stick, J. A., Kummerle, J. M. & Prange, T. (2019). *Equine surgery*. (5th ed.). Elsevier.
- SF 757.3 B33 2012 CIRC Bacha, W. J. Jr. & Bacha, L. M. (2012). *Color atlas of veterinary histology*. (3rd ed.). John Wiley & Sons.
- RC 113.5 Z66 2016 CIRC Bauerfeind, R., von Graevenitz, A., Kimmig, P., Schiefer, H., Schwarz, T., Slenczka, W. & Zahner, H. (2016). *Zoonoses : Infectious diseases transmissible between animals and humans* (4th ed.). ASM Press.
- SF 819.A3 B69 2021 c.2 CIRC Bowman, D. (2021). *Georgis' parasitology for veterinarians*. (11th ed.). Elsevier.
- SF 745 V48 2017 v.1 CIRC
SF 745 V48 2017 v.2 CIRC Constable, P. D., Hinchcliff, K. W., Done, S. H. & Grunberg, W. (2017). *Veterinary medicine : A textbook of the diseases of cattle, horses, sheep, pigs, and goats*. (11th ed.). Elsevier.
- SF 757.3 T49 1998 CIRC Dellman, H. D. & Eurell, J. (Eds.). (1998). *Textbook of veterinary histology*. Williams & Wilkins.
- SF 780.9 D86 2024 CIRC Duncan, T. (2024). *Veterinary clinical epidemiology*. White Press Academic.
- QM 557 E76 2017 CIRC Eroschenko, V. P. (2017). *Atlas of histology with functional correlations*. (13th ed.). Wolters Kluwer.
- QR 360 P75 2020 v.1 CIRC
QR 360 P75 2020 v.2 CIRC Flint, J., Racaniello, V. R., Rall, G. F., Hatzioannou, T. & Skalka, A. (2020). *Principles of virology*. (5th ed.). Wiley & American Society for Microbiology.

- SF 487 H34 2024 CIRC Hagenes, F. (2024). *Poultry farming and feed formulation*. White Press Academic.
- SH 135 H56 2024 CIRC Hintz, B. (2024). *Applications in aquaculture, ecotoxicology and pathology*. White Press Academic.
- SF 285.3 J47 2015 CIRC Jerram, K. & Henderson, C. (2015). *Katie Jerram's modern horse management*. J. A. Allen.
- SF 761 V48 2020 CIRC König, H. E. & Liebich, H. (Eds.) (2020). *Veterinary anatomy of domestic animals : Textbook and colour atlas*. (7th ed.). Georg Thieme Verlag.
- SF 780.6 L48 1985 CIRC Levine, N. D. (1985). *Veterinary protozoology*. Iowa State University Press.
- QP 31 M36 2024 CIRC Manning, J. (2024). *Physiology of domestic animals*. White Press Academic.
- SF 772.58 M36 2006 CIRC Mannion, P. (2006). *Diagnostic ultrasound in small animal practice*. United Blackwell Publishing.
- SF 871 M33 2024 CIRC McDonald, C. (2024). *Reproduction in farm animals*. White Press Academic.
- QL 757 M45 2016 CIRC Mehlhorn, H. (2016). *Animal parasites : Diagnosis, treatment, prevention*. Springer Nature.
- SF 95 N33 2023 CIRC Nader, S. (2023). *Principles of animal nutrition and feed technology*. White Press Academic.
- SF 95 O36 2025 CIRC O'Connell, H. (2025). *Assessing quality and safety of animal feeds*. White Press Academic.
- SF 760S73 P48 2013 c.2 CIRC Petrie, A. & Watson, P. (2013). *Statistics for veterinary and animal science*. (3rd ed.). John Wiley & Sons.
- QH 455 P53 1969 CIRC Pirchner, F. (1969). *Population genetics in animal breeding*. W. H. Freeman and Company.
- SF 768 D85 2015 CIRC Reece, W. O. (Ed.). (2015). *Duke's physiology of domestic animals*. (13th ed.). John Wiley & Sons.
- RA 639.5 R46 2023 CIRC Rhodes, S. (2023). *Medical and veterinary entomology*. Wilmington, Kauffman Press.
- SF 914 R66 2022 CIRC Romich, J. A. & Norkus, C. L. (2022). *Anesthesia, analgesia & pain management for veterinary technicians* (1st ed). Cengage.
- SF 996 S26 2024 CIRC Santra, A. K. (2024). *Handbook of wild and zoo animals: a treatise for students of veterinary, zoology, forestry and environmental science*. CBS Publishers & Distributors.
- SF 745 L37 2020 CIRC Smith, B. P., Van Metre, D. C. & Pusteria, N. (Eds.). (2020). *Large animal : Internal medicine* (6th ed.). Elsevier.
- QR 41.2 T67 2020 CIRC Tortora, G. J., Funke, B. R. & Case, C. L. (2020). *Microbiology : An introduction* (13th ed.). Pearson.
- RM 301.28 K38 2024 CIRC Vanderah, T. W. (Ed.). (2024). *Katzung's basic & clinical pharmacology*. (16th ed.). McGraw-Hill.
- SF 745 V38 2024 CIRC Vaughan, R. (2024). *Veterinary medicine : A textbook of the diseases of cattle*. White Press Academic.

- SF 383 V56 2005 CIRC Vincent, B. (2005). *Farming meat goats : Breeding, production and marketing*. Landlinks Press
- SF 995 W35 2024 CIRC Wallace, K. (2024). *Poultry diseases management*. Wilmington, Kauffman Press.
- SF 951 E68 2021 CIRC Walton, R. M., Cowell, R. L., Valenciano, A. C. (Eds.). (2021). *Equine hematology, cytology, and clinical chemistry*. (2nd ed.). John Wiley & Sons.
- SF 95 W8 2018 CIRC Wu, G. (2018). *Principles of animal nutrition*. CRC Press.
- RA 643 O54 2021 CIRC Zinsstag, J., Schelling, E., Crump, L., Whittaker, M., Tanner, M. & Stephen, C. (Eds.). (2021). *One health : The theory and practice of integrated health approaches*. (2nd ed.). CABI Nosworthy Way.

D. COLLEGE OF HEALTH SCIENCES LIBRARY

- QR 46 C78 2019 c.1 REF/F
CHS
QR 46 C78 2019 c.2 REF/F
CHS Cruz, M. B. (2019). *Laboratory manual in microbiology and parasitology for health, and allied sciences*. Books Atbp Publishing Corporation.
- RS 192 M39 2023 c.1 F CHS
RS 192 M39 2023 c. 2 F CHS Mayo, T. M. P. & Molina, D. T. (2023). *Pharmaceutical manufacturing: Laboratory manual*. EDRIC Publishing House.
- RS 122.5 M39 2023 F CHS Mayo, T. M. P. & Molina, D. T. (2023). *Perspectives in pharmacy*. EDRIC Publishing House.
- RS 403 M39 2022 F CHS Mayo, T. M. P. (2022). *Physical pharmacy laboratory workbook*. EDRIC Publishing House.
- QK 47 M39 2023 F CHS Mayo, T. M. P. (2023). *Pharmaceutical botany with taxonomy Laboratory manual*. EDRIC Publishing House.
- QR 46.5 M39 2023 F CHS Mayo, T. M. P. (2023). *Pharmaceutical microbiology & parasitology : Laboratory manual*. EDRIC Publishing House.
- QR 46.5 M392 2023 F CHS Mayo, T. M. P. (2023). *Pharmaceutical microbiology & parasitology*. EDRIC Publishing House.
- RS 200 M39 2023 F CHS Mayo, T. M. P. & Molina, D. T. (2023). *Pharmaceutical dosage forms, drug delivery systems guide notes*. EDRIC Publishing House.

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- HD 3860B35 2018 REF/F
LCLib Balais, J. P. (2018). *Contract management training module for local government units : Enhancing local government units' capacity for planning and implementing local development projects*. Local Government Academy.
- HD 57.7 B88 2023 REF/F
LCLib Buted, D. (2023). *Sustaining the path to transformational leadership : A quick reference guide to leaders*. Edu Heart Book Publishing.
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LCLib *Critical steps for the first 100 days : A guide for municipal mayors*. (2019). Local Government Academy (LGA).

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Electronics Technology/
Garments Technology/
Food processing & Service
Management**

- TT 519.5 T47 2023 LCLib 3G E-Learning. (2023). *Garment construction*. 3G E-Learning LCC.
- TK 7871.84 T47 2024 LCLib 3G E-Learning. (2024). *Basics of semiconductors*. 3G E-Learning LCC.
- TS 227 T47 2024 LCLib 3G E-Learning. (2024). *Welding basics*. 3G E-Learning LCC.
- TL 152 T47 2024 LCLib 3G E-Learning. (2024). *Basic knowledge of automotive servicing*. 3G E-Learning LCC.
- TK 145 T47 2024 LCLib 3G E-Learning.(2024). *Basic knowledge of electrical technology*. 3G E-Learning LCC.
- TX 724.5.A1 A84 2022 LCLib Calder, E. (Ed.). (2022). *The Asian kitchen*. Ryland Peters and Small.
- TS 227 F37 2022 LCLib Farnsworth, S. R. (2022). *Welding for dummies*. John Wiley & Sons.
- TX 837 G73 2022 LCLib Graimes, N. (2022). *Healthy vegetarian & vegan slow cooker : over 60 recipes for nutritious, home-cooked meals from your slow cooker*. Ryland Peters & Small.
- TL 220 H87 2021 LCLib Husain, I. (2021). *Electric and hybrid vehicles : Design fundamentals*. CRC Press.
- TT 705 S49 2022 LCLib *Sewing know-how : Techniques and tips for all levels and skill from beginner to advanced*. (2022). CICO Books.

Chemistry

- QD 31.3 B87 2024 LCLib Burdge, J., Overby, J. (2024). *Chemistry : Atoms first*. McGraw-Hill.

Educational Philosophy

- LB 14.7 A93 2022 LCLib Aubrey, K. & Riley, A. (2022). *Understanding and using educational theories*. SAGE.

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- BF 175.5.R43 L48 2022 LCLib Levine, H. B. (2022). *Affect, representation and language : Between the silence and the cry*. Routledge.
- BF 204.5 S83 2022 LCLib Subbhotsky, E. (2022). *Faith through the prism of psychology: a new framework for existentialism*. Routledge.

Home Schooling

- LC 40 H66 2022 LCLib Nutbrown, C., Clough, P., Davies, K. & Hannon, P. (2022). *Home learning environments for young children*. SAGE.

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Languages/Fiction/
Journalism**

- P 53.855 A53 2021 LCLib Anderson, H. M. (2021). *Blended basis language courses : Design, pedagogy, and implementation*. Routledge.
- P 99.4.P72 F53 2023 LCLib Locher, M. A., Jucker, A. H., Landert, D., & Messerli, T. C. (2023). *Fiction and pragmatics*. Cambridge University Press.

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PN 4784.O62 R53 2023 LCLib Richards, A. (2023). *Foundations of data and digital journalism*. Routledge.

Music Education

MT 1 L45 2023 LCLib Leigh, M. (2023). *Becoming an outstanding music teacher*. Routledge.

Physical Education

GV 361 C45 2023 LCLib Childs, R. (2023). *Infusing self-advocacy into physical education and health education*. Jones & Bartlett Learning.

GV 706 H33 2023 LCLib Hacker, C. M. & Mann, M. E. (2023). *Achieving excellence : Mastering mindset for peak performance in sport and life*. Human Kinetics.

GV 567.5 S63 2023 LCLib Rentner, T. L. & Burns, D. P. (Ed.). (2023). *Social issues in sport communication : You make the call*. Routledge.

Qualitative Research/

LB 1028 M85 2022 LCLib Muijs, D. (2022). *Doing quantitative research in education with IBM SPSS statistics*. SAGE.

Social Science

HM 136 B66 2022 LCLib Booth, L. W. (2022). *Social inequality*. SAGE.

Visual Education

LC 149 U53 2022 LCLib Myhill, D., Watson, A., Newman, R. & Dowdall, C. (2022). *Understanding literacy and disadvantage*. Learning Matters.

E.1 FILIPINIANA

Arts Education

N 84 D59 2023 F LCLib Dizon, E. G. J. (2021). *Reading visual arts*. Rex Book Store.

NX 290 T59 2021 F LCLib Tizon, P. J. G. & Ignacio, E. J. T. (2021). *A course module for teaching visual arts in the elementary grades*. Rex Book Store.

**Automotive Technology/
Civil Technology/
Food Processing & Services
Management**

TK 4660 E87 2021 F LCLib Espina, R. C., Flores, N. G. Almerino, P. M., Jr. (2021). *Welding 101 : Basic inputs on shield metal arc welding for beginners*. Lorimar Publishing Inc.

TK 4660 S63 2021 F LCLib Espina, R. C., Flores, N. G., Capuno, R. G. & Almerino, P. M., Jr. *SMAW Shielded Metal Arc Welding*. Lorimar Publishing Inc.

TH 5605 F86 2021 F LCLib Manguilimotan, R. P., Capuyan, D. L., Capuno, R. G., Almerio, P. M., Jr. (2021). *Fundamentals of carpentry work*. Lorimar Publishing Inc.

TX 911 P6 2023 F LCLib Po, S. M. (2023). *Fundamentals in lodging operations*. Rex Book Store.

Business Mathematics

HF 5635 M55 2022 v.1 A F LCLib Millan, Z. V. B. (2022). *Intermediate accounting : Based on Philippine financial reporting standards (PFRSs)*. Baguio City : Bandolin Enterprise,

HF 5635 M55 2022 v.1 B F LCLib Millan, Z. V. B. *Intermediate accounting : Based on Philippine financial reporting standards (PFRSs)*. Bandolin Enterprise.

HF 5691 S37 2023 F LCLib Sirug, W. S. (2023). *Business mathematics : A practical approach* Mindshapers Co., Inc.

**Civil Service Reviewer/
LET Reviewer**

JQ 1412 C65 2023 F LCLib Colas, M. F. M. (2023). *Civil service exam reviewer : Professional & subprofessional level*. Brainbox Publishing.

**Civil Service Reviewer/
LET Reviewer**

LB 1765 C67 2023 F LCLib Corpuz, B. B. & Cuartel, I. E. *LET comprehensive reviewer : based on 2022 enhanced table of specifications (TOS) for the board licensure examination for professional teachers (BLEPT) professional education : assessment in learning*. Lorimar Publishing Inc.

LB 1765 L48 2023 F LCLib Corpuz, B. B., Espique, F. P., Cese, R.E. F., III, Cuartel, I.E. Garo, N. S., Caramto, C. B., Caroy, A. A. & delos Santos, R. (2023). *LET comprehensive reviewer : Based on 2022 enhanced table of specifications (TOS) for the board licensure examination for professional teachers (BLEPT) general education*. Lorimar Publishing Inc.

LB 1765 L482 2023 F LCLib Corpuz, B. B., Prieto, N. G., Bilbao, P. P., Boradbo, M. L., Din, H. G.B., Rosano, D. A., Boholano, H. B., Faltado, R. E., III & Olvido, M. M. J. (2023). *LET comprehensive reviewer : Based on 2022 enhanced table of specifications (TOS) for the board licensure examination for professional teachers (BLEPT) professional education*. Lorimar Publishing Inc.

LB 1765 D45 2023 F LCLib De Leon, E. B. (2023). *LET comprehensive reviewer : Based on 2022 enhanced table of specifications (TOS) for the board licensure examination for professional teachers (BLEPT) specialization: values education*. Lorimar Publishing Inc.

LB 1765 D85 2023 F LCLib Duka, C. D. (2023). *Reviewer for the licensure examination for professional teachers (LEPT) : Based on the latest PRC syllabus and table of specifications*. Manila Review Institute, Inc.

**Computer technology/
Living in the IT era**

QA 76 B47 2023 F LCLib Besueña, J. & Pomerada, J.R. (2023). *Introduction to information technology and computer fundamentals*. Unlimited Books Library Science & Publishing Inc.

T 58.6 M37 2024 F LCLib Marabe, N. J. A. (2021) *Living in the IT era*. EDRIC Publishing House.

TK 5105.59 P66 2023 F LCLib Pomperada, J. R. & Castellano, J. V. (2023). *Introduction to cybersecurity*. Unlimited Books Library Science & Publishing Inc.

T 58.6 P66 2023 F LCLib Pomperada, J. R. & Castellano, J. V. (Ed.). (2023). *Fundamentals of information management*. Unlimited Books Library Science & Publishing Inc.

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- QA 76.9 R48 2023 F LCLib Revano, T. F., Jr. & Laviña, C. (2023). *Introduction to human computer interaction*. Mindshapers Co., Inc.
- QA 76 R48 2023 F LCLib Revano, T. F., Jr. (2023). *Computer fundamentals*. Mindshapers Co., Inc.

Gender and Society

- HQ 21 E36 2023 F LCLib Ecoben, W. B. (2023). *Exploring gender and society : With essays inspired from pinoy BL series, one day pag-ibig, paano kaya kung tayo & he's mine*. Books Atbp Publishing Corporation.
- HQ 1025 G46 2023 F LCLib Espinol, S. M. T., Alday, M. J. P., Tenorio, A. I., R., Jerico J. T., Talavera, R. C., Rabino, E. T. (2023). *Gender and society with peace education : Towards an inclusive higher education perspective*. Books Atbp Publishing Corporation.

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- HQ 21 M37 2022 F LCLib Martinez, R. M. & Camposano, F. M. (2022). *Gender and society*. Mindshapers Co., Inc.

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Communications Technology/
Early Childhood Education**

- LB 1585 A43 2020 F LCLib Alata, E. J. P., Alata, E. J. P., & Pawilen, G.T., coordinator. (2020). *A Course module for teaching strategies for elementary science (physics, earth, and space science)*. Rex Book Store.
- LB 1584 A53 2020 F LCLib Andres, B. Y., Esmeralda, E. L., Padernal, R. S., & Pawilen, G. T. coordinator.(2020). *A course module for teaching social studies in the elementary grades (Philippine history and government)*Rex Book Store.
- LB 1028.5 T43 2023 F LCLib Ballado, R. S., Giray, A. L., Jr., Alvarez, M. D. & Jordan, R. P. (2023). *Technology for teaching and learning 1*. Rex Book Store.
- LB 1028.38 C68 2021 F LCLib Bruza, E. A., Aldama, P. R., Bulusan, F., Calano, M. T., Rivera, J. A. A. & Pawilen, G. coordinator. (2021). *A course module for technology for teaching and learning 1*. Rex Book Store.
- LB 1576 B85 2021 F LCLib Bulusan, F., Raquepo, M. R., Hamada, I. B. (2021). *A course module for teaching literacy in the elementary grades through literature* Rex Book Store.
- LB 1585 C66 2021 F LCLib Contreras, J. & Garcia, F. (2023). *A course module for science for kindergarten*. Rex Book Store.
- LB 1028.43 C66 2021 F LCLib Contreras, J. G. & Faustino, J. B. (2021). *A course module for instructional technology in early childhood education*. Rex Book Store.
- LB 1140.2 D45 2021 F LCLib del Rosario, K. E., Albor, R. G. Z. & Pawilen, G. T. (2021). *A course module for child development*. Rex Book Store.
- LB 1139.25 C68 2021 F LCLib Macan, A. E. U., Abutal, D. M. C. P., Yuzon, M. R.A., Peralta, E. P. D. (2021). *A course module for foundations of early childhood education*. Rex Book Store.

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- LB 1115 M56 2021 F LCLib Mingoa, T. R. (2021). *A course module for child and adolescent learners and learning principles*. Rex Book Store.
- LB 2157 C68 2021 F LCLib Reyes, E. M., Rivera, J. A. A., Sison, T. M. J. & Pawilen, G. T. (2021). *A course module for teaching internship*. Rex Book Store.
- LB 1561 R49 2021 F LCLib Reyes, R. G., II. (2021). *A course module for teaching English in the elementary grades (language arts)*. Rex Book Store.

**Language
Education/Intensive English/
Communication with a
Purpose**

- PN 59 B66 2024 F LCLib Bondoc, M. D., Reyes, R. G., III, coordinator, Pawilen, G. T.(2024). *Teaching and assessment of literature studies*. Rex Book Store.
- PL 6054 C46 2023 F LCLib Centino, A. (2023). *Masining na pagpapahayag*. EDRIC Publishing House.
- P 106 G66 2021 F LCLib Gonzales, J. B., Enoc, J. O. (2021). *Introduction to linguistics*. Lorimar Publishing, Inc.
- PE 1128 J67 2023 F LCLib Josue, M. F. L. (2023). *Drills and exercises for intensive English*. Wiseman's Books Trading, Inc.
- P 115.5 L56 2021 F LCLib Manuel, S. J. G., Sibayan, I. S. & Estrada, L. H. S. N. (2021). *A course module for language programs and policies in multilingual societies*. Rex Book Store.
- P 90 M45 2023 F LCLib Mejia, J. R. O. (2023). *Communicating with purpose*. EDRIC Publishing House.

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- HC 79 A45 2017 F LCLib Alli, A. N. (2017). *Sustainability planning for local government*. Local Government Academy.
- JS 7302.2 R48 2020 F LCLib *Retooled community support program protocols*. (2020). Local Government Academy.
- AS 935 D55 2020 F LCLib *The DILG exemplars in the time of pandemic : araw ng pagpupugay 2020 ; volume 1*. (2020). Local Government Academy.

**Mathematics in the Modern
World/Earth Science/
Health Education**

- RA 425 N352 2024 F LCLib Najorda, G. S. (2024). *Community and public health manual*. EDRIC Publishing House.
- RA 425 N35 2024 F LCLib Najorda, G. S. (2024). *Community and public health*. EDRIC Publishing House.
- QE 26.2 R49 2023 F LCLib Reyes, J. A. C. & Reyes, M. A. C. (2023). *Earth science : Quaternary earth the age of humans*. Unlimited Books Library Science & Publishing Inc.
- QA 93 R49 2024 F LCLib Reynoso, C. A. (2024). *Mathematics in the modern world*. Sta. Cruz, EDRIC Publishing House.

Music Education

MT 1 R65 2021 F LCLib Roldan, A. N. (2021). *A course module for teaching music in elementary schools*. Rex Book Store.

NSTP

HQ 796 B75 2022 F LCLib Briones, M. R., Alvarez, M. L. R. & Solmerano, E. T. M. (2023). *Empowering the youth for nation building through civil welfare training service I*. Books Atbp Publishing Corporation.

HD 4870 N78 2022 F LCLib dela Cruz, S. G., dela Cruz, E. G., Mapue, P. M., Lazo, K. E. DC, dela Cruz, K. G. (2022). *NSTP CWYS 2 : A textbook for the new general education curriculum*. Books Atbp Publishing Corporation.

HV 41 C68 2023 F LCLib Ferrer, R. M., Peralta, E. P. D. Guiwa, H. I. C., Crudo, E. R. P. & Pawilen, G. T. (2023). *A course module for National Service Training Program I : NSTP I*. Rex Book Store.

Philippine History

DS 668 C36 2021 F LCLib Candelaria, J. L., Alporha, V. C. & Kunting, A. F. (2021). *A course module for readings in Philippine history*. Rex Book Store.

Physical Education

GV 245 C68 2021 F LCLib Del Rosario, V. R., Diego, R. M., Faustino, J. B., Padernal, R. S., (2021). *A course module for teaching physical education & health in elementary grades*. Rex Book Store.

GV 303 T34 2023 F LCLib Taeza, E. G. & Milano, N. M. (2023). *Dance for fitness and health*. EDRIC Publishing House.

Research

H 62 C37 2023 F LCLib Casinto, C. D. (2023). *Introduction to qualitative research writing : Handbook-worktext for practical research I*. Great Books Trading.

Science and Technology

Q 175.5 A43 2021 F LCLib Alata, E. J. P., Alata, C., Tumada, M. J. & Pawilen, G. T. (2021). *A course module for science, technology and society*. Rex Book Store.

Q 160 S26 2023 F LCLib Santos, A. (2023). *Physical science*. EDRIC Publishing House.

Q 175.5 S35 2023 F LCLib Tabotabo, C. V., Corpuz, R. M., Dela Cruz, R. G., Kiniado, J. A. E., Abellana, R. L., Dayag, A. J., Derilo, R. C. & Macaraeg, M. M. (2023). *Science, technology & society*. Mindshapers Co., Inc.

Special Needs Education

LC 4704 M36 2021 F LCLib Manuel, S. J. G., Sibayan, I. S. & Estrada, L. H. S. N. (2021). *A course module for learners with sensory and physical disabilities*. Rex Book Store.

LC 3965 C68 2021 F LCLib Manuel, S. J. G., Buhat, T. A. V., Tecson, A. R., Sibayan, I. S. (2021). *A course module for teaching learners with developmental disabilities*. Rex Book Store.

Special Needs Education

- LC 3993 P39 2021 F LCLib Pawilen, G. T. & Roldan, A. N. J. (2021). *A course module for understanding gifted and talented learners*. Rex Book Store.
- LC 4019.3 C68 2021 F LCLib Yuzon, M. R. A., Ligon, C. C. M., Halal, C. N. A. & Padilla, C. R. S. (2021). *A course module for inclusive education in early childhood settings*. Rex Book Store.

The Contemporary World

- JZ 1318 B54 2022 F LCLib Bihasa, C. R. S. (2022). *The contemporary world: looking through the lenses of globalization*. Books Atbp. Publishing Corporation.
- JZ 1318 C68 2020 F LCLib Botor, N. J.B., Peralta, E. P. D., Ferrer, R. M., Ampara, J. M. S. & Laude, T. P. (2020). *A course module for the contemporary world*. Rex Book Store, 2020.

Understanding the Self

- BF 698 A43 2021 F LCLib Alata, E. J., Cabrera R., Pawilen, R. A., coordinator, Pawilen, G. T. (2021). *A course module for understanding the self*. Rex Book Store.
- BF 698 F73 2022 F LCLib Frando, M. F., Isip, L. A. (2022). *Understanding the self*. Books Atbp Publishing Corporation.
- BF 723 C68 2023 F LCLib Bercando, M. A. V., del Rosario, K. E. Ligon, C. C. Mariano, A., P. K. R. & coordinator Pawilen, G. T. (2023). *A course module for personhood education : Curriculum, pedagogy, and assessment*. Rex Book Store.
- BF 723 S57 2019 F LCLib Sisa, R. A. (2019). *The 21st century generation : "My # 1 (UNO) priority in life" a philosophical understanding of man & ethical recovery*. Books Atbp Publishing Corporation.

F. CASAT LIBRARY

- QA 76 B47 2023 F CASAT
QA 76 B47 2023 F c.2 CASAT Besueña, J. & Pomerada, J. R. (2023). *Introduction to information technology and computer fundamentals*. Unlimited Books Library Science & Publishing Inc.
- HD 57.7 B88 2023 REF/F
CASAT Buted, D. (2023). *Sustaining the path to transformational leadership : A quick reference guide to leaders*. Edu Heart Book Publishing.
- HQ 21 F56 2022 c.1 F CASAT
HQ 21 F56 2022 c.2 F CASAT Florendo, A. M., Florendo, R. R. M. (2022). *Gender and society : We are all equal*. Wiseman's Books Trading, Inc.
- QL 615 M35 2024 CASAT McKenzie, F. (2024). *Biology of fishes : Theory and practice*. Kaufmann Press.
- SH 151 M35 2024 CASAT McKenzie, F. (2024). *Fish cell and tissue culture*. Wilmington, Kaufmann Press.
- HQ 12 P47 2019 c.1 F CASAT
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